

Reserve

1.913  
F3M992

UNITED STATES  
DEPARTMENT OF AGRICULTURE  
LIBRARY



Reserve  
BOOK NUMBER 1.913  
F3M992

665310

# My 4-H Record

Reserve

YEAR BY YEAR

Reserve



Name \_\_\_\_\_

DATE of BIRTH \_\_\_\_\_ YEAR I STARTED in 4-H \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_

LEADERS' NAMES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## I. My 4-H Project Record

#### A. My record of 4-H project. Size and Completion.

B. Number of 4-H club meetings I attended.

19\_ 19\_ 19\_ 19\_ 19\_ 19\_ 19\_ 19\_ 19\_ 19\_

#### C. What I did at meetings and in contests.

**D. What I did in Activities.**

Health

Safety

Posture

Conservation

Grooming

Courtesy

Music

Community

Other

**E. My honors and awards.****F. Value of my 4-H projects.**

Year							
Project							
Value Used							
Value Sold							
Cost							
Year							
Project							
Value Used							
Value Sold							
Cost							

Total Cost

Total Used

Total Sold

Net Profit

19 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

19 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

19 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## II. My 4-H Services

Year	Pres.	Vice-Pres.	Sec.-Treas.	Rept.	Game	Song	Committee	Ass't. Leader	Project Leader
19__									
19__									
19__									
19__									
19__									
19__									
19__									
19__									
19__									
19__									
19__									
19__									

## III. How I used what I learned in 4-H



